

*124th Annual*

*New Hampshire State  
Championship Trapshoot*

Hosted by

**MINUTE MAN  
SPORTSMAN'S  
CLUB, INC.  
BURLINGTON, MA**

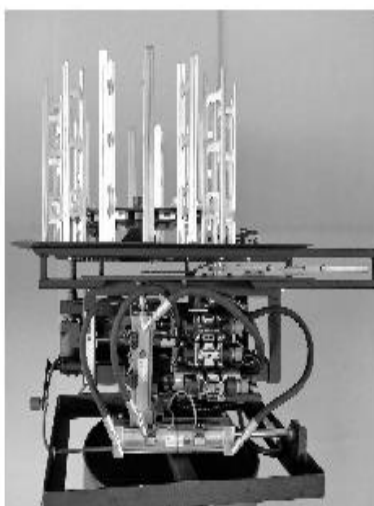
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***\$3,025 ADDED MONEY BY NHTA  
\$6,975 ATA & NHTA TROPHIES***

**July 26 - July 28 2024**

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WELCOME TO

MINUTE MAN  
SPORTSMAN'S CLUB

We hope to make your shooting weekend as enjoyable as possible. If there is any way we can assist you, please let us know.

Club will be open for practice  
Thursday afternoon

**CLUB WILL HAVE  
AMMO AVAILABLE FOR SALE FOR EVENTS  
CASHIERED**

**TRAP HELP NEEDED**  
Scorers & Loaders  
Call 781.272.7169

Kitchen will be open Friday,  
Saturday & Sunday from 7:30 AM thru 4:00 PM

Plenty of space for campers. We will have a limited number of set-ups with electricity. Limited water fill-ups available on off hours. Please call for reservations. Sites with water and electricity—\$65 for 3 days.  
Vendors \$50

CARETAKER — JIM CHAMBERLAIN  
TRAP CHAIRMAN — PHIL WRIGHT  
CLUB PHONE 781.272.7169

DIRECTIONS: The Club is located on Francis Wyman Road, Rt. 62, approximately 2.5 miles East from Rt. 3, Exit 73, Burlington.

**WHITE FLYER TARGETS  
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July 3rd at 7 PM**

**Presquadding Closes  
July 23rd at 11 PM**

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**828-693-3833**

bob.schultz@targetshotguns.com  
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M-F 10am-6pm EST Sat. & Sun. by Appointment.

## GENERAL INFORMATION

Classification, squadding and cashing will be using the SOS Clays software. Entry tickets will no longer be used. Those presquadding will be able to proceed directly from classification to cashing. Squadding will be available throughout each day.

A meeting to elect the ATA delegate and alternates will be held on Sunday following the doubles.

Those shooters selecting targets only to avoid penalty yardage will not be allowed to play purses or options or be eligible for trophies or added money.

The management reserves the right to refuse any entry, change the program or adjust the traps at any time, as needed.

Payoff for Friday's Events will be on Saturday following the first 100 and Saturday's event will be on Sunday following the doubles. Pay-off for Sunday's events will be by check.

The resident RU (events 4, 5 & 6) takes precedent in his or her class or yardage group for added money.

Singles and handicap events will be conducted over 5 two-trap banks. Doubles events will be conducted over 8 fields. Banks will NOT be randomized. Management reserves the right to use a 10-per-post system if attendance warrants.

Entries are final. No changes or refunds will be allowed unless significant extenuating circumstances exist.

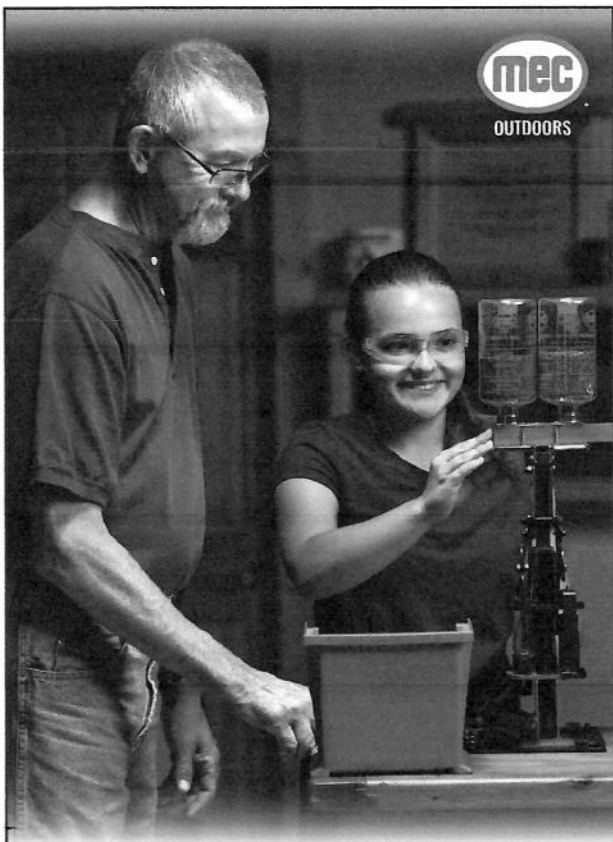
It is the shooter's responsibility to check his or her scores on the score sheets as well as the scoreboard. Once purses and options are figured, they will not be changed for scoreboard errors. Scores will be corrected for reporting purposes.

Resident Juniors and Sub-Juniors in Event 4 may shoot for half price plus fees when purses and options are not played.

If shoot-offs cannot be held or must be terminated, a winner will be determined by reverse long run. For HOA and HAA, total event scores will be used in reverse order.

The 2024 ATA refund amounts to \$795.00.

*This is to certify that Minute Man Sportsman's Club has been authorized to hold a registered shoot July 26 - July 28, 2024 at Burlington, MA. ATA rules will govern the shoot and the scores will become part of the official records.*



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FRIDAY, JULY 26, 2024  
PRELIMINARY DAY  
9:00 AM

## Event 1

### Nick Gibbs Singles

|                         |         |
|-------------------------|---------|
| Targets                 | \$14.00 |
| Shooter service         | \$28.00 |
| NHTA Fee                | \$ 2.00 |
| ATA Fee                 | \$ 4.00 |
| Class Purse (Optional)* | \$10.00 |
| Lewis Purse**           | \$10.00 |

\* Five classes, 60-40 High Gun  
\*\* 4 Classes 50-30-20 % High Gun,

## Event 2

### Tom Cannon Handicap

|                    |         |
|--------------------|---------|
| Targets*           | \$14.00 |
| Shooter service    | \$28.00 |
| Purse**            | \$10.00 |
| 25 Options***      | \$20.00 |
| 50 Options (2)**** | \$20.00 |
| Lewis Purse*****   | \$10.00 |

\* \$6.00 ATA and NHTA fees if not in event 1  
\*\* One money every 5 entries, High Gun  
\*\*\* Divided 60-40% Percentage  
\*\*\*\* Divided 50-30-20 Percentage  
\*\*\*\*\* 4 Classes 50-30-20% High Gun,

## Event 3

### Connor Gibson Doubles

|                 |         |
|-----------------|---------|
| Targets*        | \$14.00 |
| Shooter service | \$28.00 |
| Class Purse**   | \$10.00 |
| Lewis Purse***  | \$10.00 |

\* \$6.00 ATA and NHTA fees if not in event 1 or 2  
\*\* Five Classes 60-40 High Gun  
\*\*\* 3 Classes 50-30-20% High Gun,



SATURDAY, JULY 27, 2024  
8:00 AM

**Event 4**  
SINGLES CHAMPIONSHIP

(2020 - 193 Entries)  
(2021 - 226 Entries)  
(2022 - 228 Entries)  
(2023 - 204 Entries)

200 16 Yd. Targets  
5 Classes  
AA-A-B-C and D Classification

|                               |         |
|-------------------------------|---------|
| Targets                       | \$28.00 |
| Shooter service               | \$56.00 |
| NHTA Fee                      | \$ 2.00 |
| ATA Fee                       | \$ 4.00 |
| Class Purse*                  | \$10.00 |
| Lewis Class (\$10 each 100)** | \$20.00 |
| Lewis Class (total 200)**     | \$10.00 |

\* Each class shoots for its own money divided 60-40 High Gun.

\*\* 4 classes divided 50-30-20% High Gun.

**\$1,225.00 Added**

\$600.00 divided into 4 free Lewis Classes,  
50-30-20% High Gun.

\$100.00 to Resident Champion.

\$75.00 to Resident Runner-up.

\$50.00 to each Resident Class Winner.

\$25.00 to each Resident Special Category Winner.

**ALL AROUND**  
**Combined Scores Events 4, 5 & 6**  
**\$150.00 Added**

**\$100.00 Resident Champion**

**\$50.00 Resident Runner-up**

SUNDAY, JULY 28, 2024  
9:30 AM

## Event 5

### DOUBLES CHAMPIONSHIP

(2020 - 120 Entries)  
(2021 - 112 Entries)  
(2022 - 119 Entries)  
(2023 - 117 Entries)

50 Pair of Doubles  
5 Classes  
AA-A-B-C and D Classification

|                                 |         |
|---------------------------------|---------|
| Targets                         | \$14.00 |
| Shooter service                 | \$28.00 |
| NHTA Fee                        | \$ 2.00 |
| ATA Fee                         | \$ 4.00 |
| Class Purse*                    | \$10.00 |
| Class Optional (\$10 each 50)** | \$20.00 |
| Lewis Class***                  | \$10.00 |

\* Each class shoots for its own money 60-40 High Gun

\*\* Divided 60-40% Percentage

\*\*\* 3 classes divided 50-30-20% High Gun

**\$800.00 Added**

\$375.00 divided into 3 free Lewis Classes, 50-30-20% HG  
\$100.00 to Resident Champion.  
\$75.00 to Resident Runner-up.  
\$50.00 to each Resident Class Winner.

### 2024 STATE TEAM

Mike Blaisdell  
Nick Gibbs  
Felipe Garcia  
Phil Wright  
Connor Gibson  
Steve Haynes  
John Cannillo  
Jason Green  
Eugene Roy  
Jari Mannisto

SUNDAY, JULY 28, 2024  
Immediately following Doubles

## Event 6

### HANDICAP CHAMPIONSHIP

(2020 - 135 Entries)  
(2021 - 137 Entries)  
(2022 - 132 Entries)  
(2023 - 139 Entries)

#### 100 Handicap Targets

|                 |         |
|-----------------|---------|
| Targets*        | \$14.00 |
| Shooter service | \$28.00 |

\* \$6.00 ATA and NHTA fees if not in event 5

#### OPTIONS

|  |         |
|--|---------|
| Yardage Purse*****                               | \$15.00 |
| High Gun Purse*                                  | \$20.00 |
| Hall of Fame Lewis Purse**<br>(\$5.00 to H.O.F.) | \$10.00 |
| 25 Options***                                    | \$20.00 |
| 50 Options (3) ****                              | \$30.00 |
| Lewis Class*****                                 | \$10.00 |

\*Divided 50-30-20% High Gun.

\*\* Divided 4 classes 50-30-20% High Gun.

\*\*\* Divided 60-40% Percentage.

\*\*\*\* Divided 50-30-20% Percentage.

\*\*\*\*\* 4 Classes divided 50-30-20% High Gun.

\*\*\*\*\* 4 Yardage Groups 50-30-20% High Gun

#### \$850.00 Added

\$500.00 divided into 4 free Lewis Classes, 50-30-20% High Gun.

\$100.00 to Resident Champion.

\$70.00 to Resident Runner-up.

\$60.00 to Resident 3rd Place.

\$50.00 to Resident 4th Place.

\$40.00 to Resident 5th Place.

\$30.00 to Resident 6th Place.

## SHELL RAFFLE

LIMITED TO 50 TICKETS

PRIZE IS 6 FLATS OF TRAP LOADS

SEE OFFICIALS LOCATED BEHIND  
BANK 3 FOR TICKETS

# CLASSIFICATION

PHIL WRIGHT, ATA Delegate,  
is chairman of the Classification Committee.

Cards must be up-to-date and correct or shooters  
may be placed in class AA.

Shooters classification will be determined by averages  
and KNOWN ABILITY.

**It is the responsibility of all category shooters to declare at  
time of classification.**

## 16 Yard Classifications

- AA - 97% and over
- A - 94 and under 97%
- B - 91 and under 94%
- C - 88 and under 91%
- D - Under 88%

## Doubles Classifications

- AA - 93% and over
- A - 89 and under 93%
- B - 85 and under 89%
- C - 78 and under 85%
- D - under 78%

## PENALTY

To avoid penalty classification, shooters must have at least 800 singles, 500 handicap and 400 doubles for 2024 and 2023 combined. Those not meeting these requirements may not shoot in less than:

Singles Class B or higher

Doubles Class B or higher

Handicap (see below)

Adult male, Junior Gold, Sub-Veteran and Veteran shooters not meeting target requirements will be assigned 2 yards over their normal yardage, subject to a 23-yard minimum and a 25-yard maximum. Ladies (I & II), Juniors and Sub-Juniors will follow the same rules except the minimum penalty yardage will be 21 yards. There will be no penalty yardage assigned to shooters who are 70 years or older. Any shooter may elect to shoot for targets only and be exempted from penalty yardage. However, said shooter will not be allowed to play purses or options and forfeits all rights to added money and trophies by doing so.

# Shell Catchers for Semi Auto Shotguns

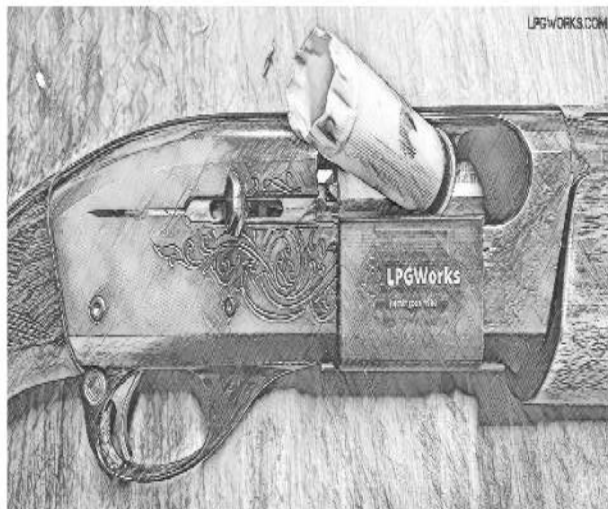
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Best wishes to all 2024 New Hampshire State Shoot Participants – John Vo

# Trophies

## Preliminary Day

### *Open:*

16 Yard

Class Champions (5)

Lady 1&2, Sub-Jr, Jr,

Jr Gold, Sub-Vet, Vet ,

Sr Vet

### Handicap

Champion thru 5th

Lady 1&2, Sub-Jr, Jr,

Jr Gold, Sub-Vet, Vet,

Sr Vet

### Doubles

Class Champions (5)

Lady 1&2, Sub-Jr, Jr,

Jr Gold, Sub-Vet, Vet

Sr Vet

## Singles

## Championship

### *Resident:*

Champion & RU (ATA)

Class Champion (ATA)

Lady 1 & 2, Jr, Sub-Jr,

Jr Gold, Sub-Vet, Vet,

Sr-Vet (ATA)

2-in-family (declaration  
required)

### *Non Resident:*

High Gun

Class Champions (5)

Lady 1&2, Jr, Sub-Jr

Jr Gold, Sub-Vet, Vet,

Sr Vet

## Doubles

## Championship

### *Resident:*

Champion & RU (ATA)

Class Champions (ATA)

Lady 1&2, Jr, Sub-Jr,

Jr Gold, Sub-Vet, Vet,

Sr Vet (ATA)

### *Non Resident:*

High Gun

Class Champions (5)

Lady 1&2, Jr, Sub-Jr,

Jr Gold, Sub-Vet, Vet,

Sr Vet

## Hdcp Championship

### *Resident:*

Champion, RU,

Third, Fourth, Fifth &

Sixth (ATA)

Lady 1&2, Sub-Jr, Jr,

Jr Gold, Sub-Vet, Vet,

Sr Vet (ATA)

Yardage Champions (4)

(19-20)(21-22)

(23-24)(25-27)

### *Non Resident:*

High Gun

Lady 1&2, Jr, Sub-Jr,

Jr Gold, Sub-Vet, Vet,

Sr Vet

Yardage Champions (4)

(19-20)(21-22)

(23-24)(25-27)

## All Around (Event 4-6)

### *Resident:*

Champion (ATA)

Runner-Up

Class Champions (5)

Lady 1&2, Jr, Sub-Jr,

Jr Gold, Sub-Vet, Vet,

Sr Vet

### *Non Resident:*

High Gun

Lady 1&2, Jr, Sub-Jr,

Jr Gold, Sub-Vet, Vet,

Sr Vet

### *Open:*

Team (5)

(Granite State Cup)

## High Over All

### (Event 1-6)

### *Open:*

Champion

RU

## Shoot Pin Initials

The initials on this year's pin are for Ed Kelleher, John Ramsay and Dave Abdinoor. Ed Kelleher's career spanned 1988 thru 2013 with a total of 32,400 ATA targets. John shot between 1974 and 2021 amassing 86,325 ATA targets. Dave Abdinoor shot 66,350 ATA targets between 1992 and 2018. Visit [nhtrap.org](http://nhtrap.org) for more details.

# Past Winners

## Singles

|      |                  |     |
|------|------------------|-----|
| 2004 | Mike Blaisdell   | 200 |
| 2005 | Matt Szczechura  | 199 |
| 2006 | Jeff LaFleur     | 199 |
| 2007 | Jim Gallagher    | 198 |
| 2008 | Buddy Driscoll   | 199 |
| 2009 | Jim Sweet        | 198 |
| 2010 | Kate Anderson    | 200 |
| 2011 | Buddy Driscoll   | 197 |
| 2012 | Buddy Driscoll   | 198 |
| 2013 | Phil Wright      | 197 |
| 2014 | Eugene Roy       | 197 |
| 2015 | Eugene Roy       | 196 |
| 2016 | Steve Szczechura | 199 |
| 2017 | Eugene Roy       | 197 |
| 2018 | Leo Henriquez    | 198 |
| 2019 | Leo Henriquez    | 199 |
| 2020 | Jari Mannisto    | 198 |
| 2021 | Steve Grady      | 197 |
| 2022 | Leo Henriquez    | 197 |
| 2023 | Nick Gibbs       | 197 |

## Doubles

|      |                |     |
|------|----------------|-----|
| 2004 | Buddy Driscoll | 97  |
| 2005 | Mike Blaisdell | 100 |
| 2006 | Mike Blaisdell | 99  |
| 2007 | Dave Murgatroy | 97  |
| 2008 | Mike Blaisdell | 96  |
| 2009 | Mike Blaisdell | 95  |
| 2010 | Mike Blaisdell | 96  |
| 2011 | Mike Blaisdell | 98  |
| 2012 | Mike Blaisdell | 99  |
| 2013 | Phil Wright    | 97  |
| 2014 | Felipe Garcia  | 97  |
| 2015 | Phil Wright    | 98  |
| 2016 | Phil Wright    | 97  |
| 2017 | Leo Henriquez  | 94  |
| 2018 | Jari Mannisto  | 94  |
| 2019 | Leo Henriquez  | 98  |
| 2020 | Leo Henriquez  | 95  |
| 2021 | Leo Henriquez  | 98  |
| 2022 | Leo Henriquez  | 97  |
| 2023 | Connor Gibson  | 95  |

## Handicap

|      |                 |    |
|------|-----------------|----|
| 2004 | Jack McDonald   | 95 |
| 2005 | Mike Blaisdell  | 96 |
| 2006 | Phil Wright     | 96 |
| 2007 | Jim Sweet       | 98 |
| 2008 | Mary Beth Lewis | 93 |
| 2009 | Forrest Cushing | 98 |
| 2010 | Mike Blaisdell  | 97 |
| 2011 | Doug Whiton     | 97 |
| 2012 | Forrest Cushing | 95 |
| 2013 | Mark Timney     | 96 |
| 2014 | Phil Wright     | 93 |
| 2015 | Phil Wright     | 96 |
| 2016 | Ron Sevigny     | 98 |
| 2017 | Leo Henriquez   | 93 |
| 2018 | Frank Sampson   | 94 |
| 2019 | Leo Henriquez   | 94 |
| 2020 | Robert Hunt     | 93 |
| 2021 | Charlie Doyle   | 96 |
| 2022 | Connor Gibson   | 94 |
| 2023 | Tom Cannon      | 95 |

## All Around

|      |                |     |
|------|----------------|-----|
| 2004 | Buddy Driscoll | 382 |
| 2005 | Mike Blaisdell | 394 |
| 2006 | Mike Blaisdell | 391 |
| 2007 | Jim Sweet      | 387 |
| 2008 | Felipe Garcia  | 377 |
| 2009 | Mike Blaisdell | 387 |
| 2010 | Mike Blaisdell | 393 |
| 2011 | Buddy Driscoll | 388 |
| 2012 | Mike Blaisdell | 385 |
| 2013 | Jim Gallagher  | 382 |
| 2014 | Phil Wright    | 381 |
| 2015 | Phil Wright    | 389 |
| 2016 | Frank Sampson  | 380 |
| 2017 | Leo Henriquez  | 380 |
| 2018 | Frank Sampson  | 380 |
| 2019 | Leo Henriquez  | 391 |
| 2020 | Jari Mannisto  | 379 |
| 2021 | Jordan Kibbee  | 376 |
| 2022 | Leo Henriquez  | 384 |
| 2023 | Nick Gibbs     | 379 |

## GRANITE STATE CUP

All State teams from the New England region are welcome. Names of all team members must be turned in prior to the start of shooting. All team members must complete the all-around program to be eligible. Individual trophy to each winning team member.

2017 CHAMPIONS - NEW HAMPSHIRE

2018 CHAMPIONS - MASSACHUSETTS

2019 CHAMPIONS - MASSACHUSETTS

2020 CHAMPIONS - NEW HAMPSHIRE

2021 CHAMPIONS - MASSACHUSETTS

2022 CHAMPIONS - MASSACHUSETTS

2023 CHAMPIONS - MASSACHUSETTS

## 2023 Winners List

| <b>16 yard -- Preliminary Day</b>       |                       |    |     |
|---|-----------------------|----|-----|
| AA:                                     | Rob Nihtila Jr        | MA | 100 |
| A:                                      | Jason Green           | NH | 99  |
| B:                                      | Doug Divello          | VT | 97  |
| C:                                      | Peter Krauth          | ME | 98  |
| D:                                      | Jim Montz             | ME | 96  |
| Lady I:                                 | Amilee Cinqmars       | ME | 88  |
| Lady II:                                | Nicole Pigeon         | NH | 92  |
| Sub Jr:                                 | William Rychlik       | MA | 93  |
| Jr:                                     | Roman Barrett         | MA | 99  |
| Jr Gold:                                | Matt Cartisser        | MA | 100 |
| Sub Vet:                                | Felipe Garcia         | NH | 99  |
| Vet:                                    | Frank Culbertson      | NH | 100 |
| Sr Vet:                                 | Eugene Roy            | NH | 98  |
| <b>Handicap -- Preliminary Day</b>      |                       |    |     |
| Champ:                                  | Nick Gibbs            | NH | 97  |
| 2nd:                                    | Clayton Morrison      | ME | 94  |
| 3rd:                                    | Felipe Garcia (23)    | NH | 93  |
| 4th:                                    | Joe Fichtner (21-24)  | NH | 93  |
| 5th:                                    | Mike McIntyre (21-21) | MA | 93  |
| Lady I:                                 | Amilee Cinqmars       | ME | 82  |
| Lady II:                                | Edie Page             | NH | 88  |
| Sub Jr:                                 | Caden Lucia           | MA | 91  |
| Jr:                                     | Connor Gibson (24-25) | NH | 86  |
| Jr Gold:                                | Marshall Roof         | NH | 79  |
| Sub Vet:                                | Carl Walker           | NH | 96  |
| Vet:                                    | Buddy Driscoll        | NH | 93  |
| Sr Vet:                                 | Tom Hartranft         | ME | 93  |
| <b>Doubles -- Preliminary Day</b>       |                       |    |     |
| AA:                                     | Rob Nihtila Jr        | MA | 98  |
| A:                                      | Jari Mannisto         | NH | 98  |
| B:                                      | John Cannillo         | NH | 91  |
| C:                                      | Brent Goodwin (46)    | ME | 91  |
| D:                                      | Mike Bailey           | ME | 91  |
| Lady I:                                 | Laura Reid            | ME | 73  |
| Lady II:                                | Edie Allyn Page       | NH | 88  |
| Sub Jr:                                 | William Rychlik       | MA | 86  |
| Jr:                                     | Roman Barrett         | MA | 97  |
| Jr Gold:                                | Matt Cartisser        | MA | 88  |
| Sub Vet:                                | Tom Brooks            | MA | 92  |
| Vet:                                    | Steve Szczechura      | NH | 90  |
| Sr Vet:                                 | Lloyd McGuffin        | VT | 92  |
| <b>Singles Championship -- Resident</b> |                       |    |     |
| Champ:                                  | Nick Gibbs (22-24)    |    | 197 |
| Runner up:                              | Steve Grady (22-22)   |    | 197 |
| AA:                                     | Phil Wright           |    | 195 |
| A:                                      | Holden Perron         |    | 194 |
| B:                                      | Ron Whippie           |    | 193 |
| C:                                      | John Vo               |    | 192 |
| D:                                      | Nicole Pigeon         |    | 182 |
| Lady I:                                 | Kelly Castor          |    | 171 |
| Lady II:                                | Edie Allyn Page       |    | 187 |
| Sub Jr:                                 | Owen Gilbert          |    | 172 |
| Junior:                                 | Connor Gibson         |    | 195 |
| Jr. Gold:                               | Hailey Riley          |    | 188 |
| Sub-Vet:                                | Marc Goldfarb         |    | 194 |
| Veteran:                                | Steve Szczechura      |    | 194 |
| Sr. Vet:                                | Eugene Roy            |    | 195 |
| 2 in family:                            | Wright & Gibson       |    | 390 |



## 2023 Winners List Continued

| <b>Singles Championship -- Nonresident</b> |                     |    |     |
|--|---------------------|----|-----|
| High Gun:                                  | Rob Nihtila Jr      | MA | 200 |
| AA:  | Mike Lombardy       | MA | 199 |
| A:   | Ransom Schrom       | NY | 197 |
| B:   | Michael Chiarella   | NJ | 195 |
| C:   | Floyd Baranello     | CT | 193 |
| D:   | Andrew Barrett      | MA | 194 |
| Lady I:                                    | Chelsey Stevens     | ME | 184 |
| Lady II:                                   | Jackie Heller       | MA | 176 |
| Sub Jr.                                    | Alex Tucker         | NY | 186 |
| Junior:                                    | Roman Barrett       | MA | 192 |
| Jr. Gold:                                  | Ryan Trottier (lot) | MA | 196 |
| Sub Vet:                                   | Robert Platt (24)   | MA | 194 |
| Veteran:                                   | Peter Krauth (22)   | ME | 195 |
| Sr. Vet:                                   | Tom Hartranft       | ME | 198 |

| <b>Doubles Championship -- Resident</b> |                        |  |    |
|---|------------------------|--|----|
| Champ:                                  | Connor Gibson          |  | 95 |
| Runner up:                              | Nick Gibbs             |  | 94 |
| AA:                                     | Phil Wright            |  | 88 |
| A:                                      | Jari Mannisto          |  | 92 |
| B:                                      | Steve Grady            |  | 89 |
| C:                                      | Jason Green            |  | 86 |
| D:                                      | Eric Brett             |  | 83 |
| Lady I:                                 | Kelly Castor           |  | 64 |
| Lady II:                                | Edie Allyn Page        |  | 73 |
| Sub-Jr.:                                | Avery Bryne            |  | 49 |
| Junior:                                 | Holden Perron          |  | 73 |
| Jr. Gold:                               | Marshall Roof          |  | 85 |
| Sub-Vet:                                | Marc Goldfarb          |  | 86 |
| Vet:                                    | Buddy Driscoll (19-17) |  | 89 |
| Sr. Vet:                                | Frank Sampson          |  | 85 |

| <b>Doubles Championship -- Nonresident</b> |                       |    |    |
|--|-----------------------|----|----|
| High Gun:                                  | Roman Barrett         | MA | 97 |
| AA:  | John Ruggieri         | RI | 93 |
| A:   | Lee Mannarelli        | RI | 94 |
| B:   | Tom MacMaster         | MA | 91 |
| C:   | Brent Goodwin         | ME | 90 |
| D:   | Eddie Knowles (15-14) | MA | 81 |
| Lady I:                                    | Laura Reid            | ME | 83 |
| Lady II:                                   | Joyce Morris          | RI | 63 |
| Sub Jr.                                    | William Rychlik       | MA | 79 |
| Junior:                                    | Arthur Larivee        | RI | 56 |
| Jr. Gold:                                  | Matt Cartisser        | MA | 91 |
| Sub-Vet:                                   | Tom Brooks            | MA | 95 |
| Veteran:                                   | Steve Stella          | AZ | 89 |
| Sr. Vet:                                   | John Federici         | RI | 92 |

| <b>Handicap Championship -- Resident</b> |                     |  |    |
|--|---------------------|--|----|
| Champ:                                   | Tom Cannon          |  | 95 |
| Runner up:                               | Robert Cavanagh     |  | 93 |
| 3rd:                                     | John Russo (24)     |  | 91 |
| 4th:                                     | Steve Grady (20)    |  | 91 |
| 5th:                                     | Martin Boucher      |  | 89 |
| 6th:                                     | Nick Gibbs (23)     |  | 88 |
| 19-20 yds:                               | Alan F. Smigelski   |  | 85 |
| 21-22 yds:                               | Robert Little (lot) |  | 86 |
| 23-24 yds:                               | Richard Bombard     |  | 88 |
| 25-27 yds:                               | Buddy Driscoll (22) |  | 88 |
| Lady I:                                  | Kelly Castor        |  | 80 |
| Lady II:                                 | Nicole Pigeon       |  | 87 |
| Sub Jr:                                  | None                |  |    |
| Junior:                                  | Connor Gibson       |  | 89 |
| Jr. Gold:                                | Hailey Riley        |  | 89 |
| Sub-Vet:                                 | Joe Fichtner        |  | 89 |
| Veteran:                                 | Jack Cannon         |  | 90 |
| Sr. Vet:                                 | Frank Sampson       |  | 92 |

## 2023 Winners List Continued

| <b>Handicap Championship -- Nonresident</b> |                  |    |    |
|---|------------------|----|----|
| High Gun:                                   | Mark Poulin      | ME | 96 |
| 19-20 yds:                                  | Jim Kubat        | MA | 91 |
| 21-22 yds:                                  | Mike McIntyre    | MA | 95 |
| 23-24 yds:                                  | Mike Chiarella   | NJ | 85 |
| 25-27 yds:                                  | John Ruggieri    | RI | 92 |
| Lady I:                                     | Laura Reid       | ME | 89 |
| Lady II:                                    | Joyce Morris     | RI | 89 |
| Sub-Jr.:                                    | Caden Lucia      | MA | 88 |
| Junior:                                     | Roman Barrett    | MA | 85 |
| Jr. Gold:                                   | Andrew MacMaster | MA | 84 |
| Sub-Vet:                                    | Steve Manos      | MA | 88 |
| Veteran:                                    | Dana Greatorex   | RI | 89 |
| Sr. Vet:                                    | Lloyd McGuffin   | VT | 90 |

| <b>All-Around -- Resident</b> |                    |  |     |
|-------------------------------|--------------------|--|-----|
| Champ:                        | Nick Gibbs (38)    |  | 379 |
| Runner up:                    | Steve Grady        |  | 377 |
| AA:                           | Eugene Roy         |  | 364 |
| A:                            | John Cannillo      |  | 365 |
| B:                            | Ron Whippie        |  | 358 |
| C:                            | Joe Fichtner       |  | 359 |
| D:                            | Marshall Roof      |  | 337 |
| Lady I:                       | Kelly Castor       |  | 315 |
| Lady II:                      | Edie Allyn Page    |  | 342 |
| Sub-Jr:                       | None               |  |     |
| Junior:                       | Connor Gibson (35) |  | 379 |
| Jr. Gold:                     | Hailey Riley       |  | 353 |
| Sub-Vet:                      | Marc Goldfarb      |  | 366 |
| Vet:                          | Buddy Driscoll     |  | 369 |
| Sr. Vet:                      | Frank Sampson      |  | 370 |

| <b>All-Around -- Nonresident</b> |                 |    |      |
|----------------------------------|-----------------|----|------|
| High Gun:                        | Rob Nihtila Jr  | MA | 377  |
| Lady I:                          | Chelsey Stevens | ME | 346  |
| Lady II:                         | Dawn Pettengill | ME | 305  |
| Sub Jr.                          | William Rychlik | MA | 349  |
| Junior:                          | Roman Barrett   | MA | 374  |
| Jr. Gold:                        | Matt Cartisser  | MA | 366  |
| Sub-Vet:                         | Tom Brooks      | MA | 372  |
| Veteran:                         | Steve Stella    | AZ | 363  |
| Sr. Vet:                         | Lloyd McGuffin  | VT | 370  |
| Team:                            | Massachusetts   |    | 1841 |

| <b>High Over All - OPEN</b> |                |    |     |
|-----------------------------|----------------|----|-----|
| High Gun:                   | Nick Gibbs     | NH | 667 |
| Runnerup:                   | Rob Nihtila Jr | MA | 663 |

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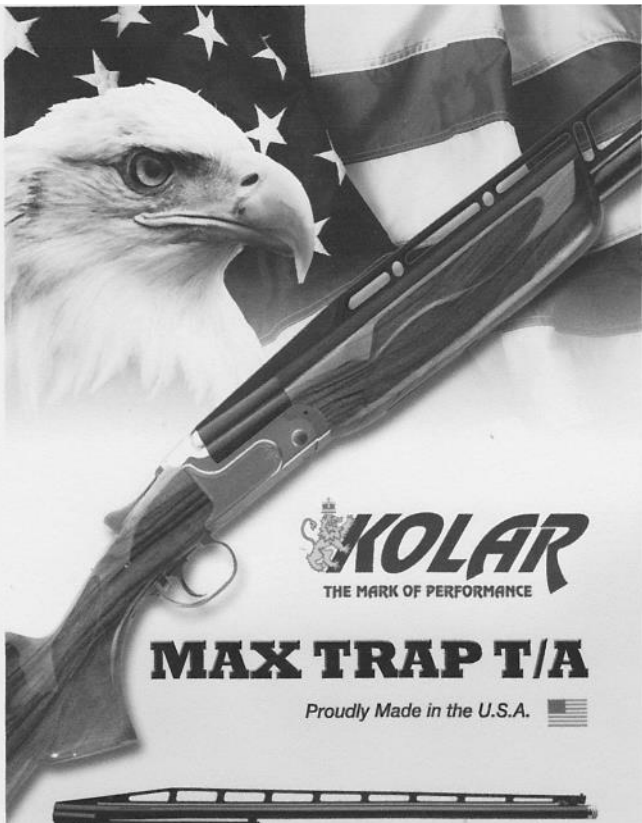
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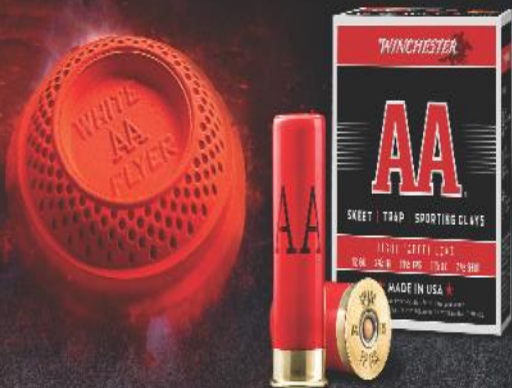
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