In attendance: Gary Littlefield, Jason Green, Jack Canon, Phil Wright, Steve Szczechura, John Cannillo, Edie-Allyn Page (remotely)

State Shoot - stay with a late July date. July 25-27 at Minute Man Sportsman's Club.

General discussion ensued focused on two topics. How to make the state shoot less dependent on raffles and what effect the new gun laws in MA will have on state shoot attendance.

Revenue enhancements were the first area of focus. Items discussed included increasing the state daily fee, expanding program advertising, selling sponsorships and implementation of an additional fee per hundred. A motion was made by Jason seconded by Jack to add a one dollar (\$1) per hundred fee entitled "NHTA per hundred targets fee". Passed by unanimous vote.

Cost cutting was the next area of discussion. Items discussed were trophy cost, added money and youth discount. A motion was made by Jack seconded by Gary to reduce the youth discount from 50% to 25%. Passed with 6 for and 1 against. A motion was made by Gary seconded by Jack to establish a not to exceed trophy budget of three thousand three hundred dollars (\$3,300) with any additional amount requiring approval in advance by the Executive Board.

Shoot attendance in 2025 was a great concern for all board members. The restrictive legislation recently passed In MA could have a dramatic negative affect on non-residents of MA attending the shoot. Of the ninety nine thousand (99,000) targets shot sixty two percent (62%) were not residents of MA. It is not clear at this time what the impact might be but the Executive Board will monitor the issue and make adjustments as needed.

The Beretta combo trap gun generously donated by the late Davi Abdinoor to the NHTA remains unsold. No change was made at this time as to how to liquidate the gun.

The American Flag cutting board made by Don LeFebvre and donated to the NHTA is till in inventory. It was decided the generous donation will be awarded to the High Over All winner at the 2025 State Shoot.

Meeting was adjourned at 5:30 PM.

Respectfully submitted,

Phil Wright Secretary